



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu-180005

website: www.jkbose.nic.in

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240 /K.D 0194-2494965, 2491274

DATE SHEET

FOR HIGHER SECONDARY PART-1st (CLASS 11th) EXAMINATION

SESSION ANNUAL (REGULAR) 2023 for Hard Zone Areas of UTs of Jammu & Kashmir/Ladakh

Timing:-11:00 AM

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
12-04-2023 (Wednesday)	<u>Vocational Subjects</u> IT &ITES/ Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics and Hardware Automotive/ Apparels, Makeup and Home Furnishing.	<u>Vocational Subjects</u> IT &ITES/Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing	<u>Vocational Subjects</u> IT &ITES/Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing.	<u>Vocational Subjects</u> IT &ITES/ Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ Telecommunication/ Tourism and Hospitality/ Plumbing/ Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing.
15-04-2023 (Saturday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
25-04-2023 (Tuesday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food science	-----
28-04-2023 (Friday)	Geology/Bio-technology/ Microbiology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	-----
02-05-2023 (Tuesday)	Chemistry	Arabic/Persian/Sanskrit/ Economics	-----	Entrepreneurship/ Economics
06-05-2023 (Saturday)	General English	General English	General English	General English
08-05-2023 (Monday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
11-05-2023 (Thursday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration
14-05-2023 (Sunday)	Geography	Geography Psychology/Music Philosophy/Education	-----	Business Studies

No.: F :(Acad-C)Hard-Z/XI-DS/AR-Exam/23

Dated: 23-03-2023

Director Academic

MA
23/3/23

23/3/23

Copy to the:-

- 1- Principal Secretary to Govt. School Education Department Civil Secretariat Jammu/Srinagar for information.
- 2- Principal Secretary to Govt. Education Department UT of Ladakh for information.
- 3- Director School Education, Kashmir/Jammu/Ladakh for information.
- 4- Director Information, J&K/Ladakh for information.
- 5- Director All India Radio/Doordarshan Kendar Srinagar/Jammu/Ladakh for information.
- 6- Joint Secretary Examination/Secrecy/General/ITSS J.D/KD for information and necessary action.
- 7- Joint Director Elementary/Trainings, School Education Department for information.
- 8- Joint Director SCERT, Central office/Jammu/Kashmir for information.
- 9- F.A/Chief Accounts officer, Central for information.
- 10- Deputy Director Academics (JK BOSE) JD/KD for information.
- 11- All Chief Education officers UTs of J&K/Ladakh for information.
- 12- Assistant Director Academics (JK BOSE) K.D for information.
- 13- Deputy/Assistant Secretary, Examination/Secrecy Unit 1st/2nd/ 3rd/ General/ Registration/ Records/ Forms/ J.D/K.D for information
- 14- Assistant Secretary Central Secrecy (Confidential) for information.
- 15- Assistant Secretary Strong Room K.D/J.D for information.
- 16- Account Officer, JKBOSE J.D/K.D for information.
- 17- Assistant Secretary, Board Sub-office Leh(Ladakh)/Kargil for information
- 18- All Heads of affiliated Govt./Pvt. High Schools UTs of J&K/Ladakh for information.
- 19- All Sub/Branch, offices of J&K Board for information.
- 20- P/S to Principal Secretary to Govt. School Education Department Civil Secretariat Jammu/Srinagar for information of the Principal Secretary.
- 21- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 22- Assistant Secretary ITSS for information. He is requested to upload the notification in official website.
- 21-Incharge Computer Cell J.D/K.D for information.
- 22-Information officer J.D/K.D for information. He /She is requested to notify the notification in local dailies UTs of J&K/Ladakh.
- 23-Notice Board/Concerned file.